

June, 2021
NEWSLETTER - UPCOMING EVENTS

Hello ASCE Members,

The San Bernardino/Riverside Counties Branch and L.A. Section hopes you are doing well this spring. We are working to keep you connected. Please see below events:



General Meeting-Save the date Meet New City Engineer Series

July 22, 2021



ASCE Region 9 (All of California)

Flood Management Project Award go to:

Amethyst Basin, Victorville

Congratulations: San Bernardino County Public Works

**Legislative Event with OC Branch** 

Date: June 11, 2021

SCE SB/Riv is co-hosting a Legislative Event with OC Branch. The panel will be addressing various legislative issues and concerns.

Please support the LA Section and OC Branch.

Register

## San Bernardino / Riverside Counties Annual Awards and Scholarship Ceremony:

The San Bernardino & Riverside Counties Branch of the American Society of Civil Engineers has an annual awards program to recognize local outstanding projects and engineers. Nominations must be submitted online or postmarked by July 23, 2021. Award winners will be notified in August 2021. The awards banquet is currently scheduled for September 2021. The ceremony will be virtual or at the Riverside Convention Center (pending County of Riverside ordinances).

**Candidate Awards** - These awards recognize individuals who best exemplify the civil engineering profession. The nominees shall be worthy of acknowledgement through their exemplary professional conduct, reputation, achievement, and contribution to the image of the civil engineer.

**Project Awards** - These awards recognize the engineering efforts of both government organizations and private sector consultants in the completion of outstanding civil engineering projects. This award is intended to recognize projects that further advance the field of civil engineering through innovative concepts, research, and materials.

Projects: <a href="https://forms.gle/SunLVzCGkYMUDfSp6">https://forms.gle/SunLVzCGkYMUDfSp6</a>

Candidates: <a href="https://forms.gle/MBpj4oxkaEPS4YCs8">https://forms.gle/MBpj4oxkaEPS4YCs8</a>

**2021 SBR Branch Awards Application** 

(click image to enlarge)



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